

PATENT APPLICATION FEE DETERMINATION RECORD  
Effective October 1, 2000

Application or Docket Number

09910414

CLAIMS AS FILED - PART I

| (Column 1)                       | (Column 2)               |
|----------------------------------|--------------------------|
| TOTAL CLAIMS                     | ✓                        |
| FOR                              | NUMBER FILED             |
| TOTAL CHARGEABLE CLAIMS          | 5 minus 20 =             |
| INDEPENDENT CLAIMS               | 2 minus 3 =              |
| MULTIPLE DEPENDENT CLAIM PRESENT | <input type="checkbox"/> |

\* If the difference in column 1 is less than zero, enter "0" in column 2

SMALL ENTITY  
TYPE  OR OTHER THAN  
SMALL ENTITY

| RATE      | FEES   | RATE         | FEES   |
|-----------|--------|--------------|--------|
| BASIC FEE | 355.00 | OR BASIC FEE | 710.00 |
| X\$ 9=    |        | OR X\$18=    |        |
| X40=      |        | OR X80=      |        |
| +135=     |        | OR +270=     |        |
| TOTAL     | 355    | OR TOTAL     |        |

OTHER THAN  
SMALL ENTITY OR SMALL ENTITY

3-30-06 CLAIMS AS AMENDED - PART II

| AMENDMENT A                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | MINUS | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | (Column 1) | (Column 2)               | (Column 3) |
|--|---|-------|---|------------------|------------|--------------------------|------------|
|  |   |       |   |                  |            |                          |            |
| Total  | 6   | Minus | 20  | =                |            |                          |            |
| Independent                                    | 2   | Minus | 3   | =                |            |                          |            |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |   |                  |            | <input type="checkbox"/> |            |

| RATE             | ADDI-<br>TIONAL<br>FEE | RATE                | ADDI-<br>TIONAL<br>FEE |
|------------------|------------------------|---------------------|------------------------|
| X\$ 9=           |                        | OR X\$18=           |                        |
| X40=             |                        | OR X80=             |                        |
| +135=            |                        | OR +270=            |                        |
| TOTAL ADDIT. FEE |                        | OR TOTAL ADDIT. FEE |                        |

| AMENDMENT B                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | MINUS | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | (Column 1) | (Column 2)               | (Column 3) |
|--|---|-------|---|------------------|------------|--------------------------|------------|
|  |   |       |   |                  |            |                          |            |
| Total  |   | Minus | ..  | =                |            |                          |            |
| Independent                                    |   | Minus | ...   | =                |            |                          |            |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |   |                  |            | <input type="checkbox"/> |            |

| RATE             | ADDI-<br>TIONAL<br>FEE | RATE                | ADDI-<br>TIONAL<br>FEE |
|------------------|------------------------|---------------------|------------------------|
| X\$ 9=           |                        | OR X\$18=           |                        |
| X40=             |                        | OR X80=             |                        |
| +135=            |                        | OR +270=            |                        |
| TOTAL ADDIT. FEE |                        | OR TOTAL ADDIT. FEE |                        |

| AMENDMENT C                                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | MINUS | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | (Column 1) | (Column 2)               | (Column 3) |
|--|---|-------|---|------------------|------------|--------------------------|------------|
|  |   |       |   |                  |            |                          |            |
| Total  |   | Minus | ..  | =                |            |                          |            |
| Independent                                    |   | Minus | ...   | =                |            |                          |            |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |       |   |                  |            | <input type="checkbox"/> |            |

| RATE             | ADDI-<br>TIONAL<br>FEE | RATE                | ADDI-<br>TIONAL<br>FEE |
|------------------|------------------------|---------------------|------------------------|
| X\$ 9=           |                        | OR X\$18=           |                        |
| X40=             |                        | OR X80=             |                        |
| +135=            |                        | OR +270=            |                        |
| TOTAL ADDIT. FEE |                        | OR TOTAL ADDIT. FEE |                        |

- If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PATENT EXAMINING OPERATION

In re Application of:  
Eric P. Berg

Serial No.: 09/910,414

Filed: July 20, 2001

For: **REMOTE DISCONNECT  
SYSTEMS FOR UTILITY  
METERS**

Atty Docket No.: NIGA,003

Examiner: W.L. Bangachon

Group Art Unit: 2635

COMMISSIONER OF PATENTS  
P. O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**CERTIFICATE OF MAILING (37 C.F.R. 1.8(a))**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date indicated below with sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313.

March 27, 2006

Mark R. Wisner, Registration No. 30,603

Date

**REQUEST FOR EXTENSION OF TIME**

Sir:

Applicant respectfully requests an extension of the time to respond to the Official Action of September 26, 2005 in the above-identified application for three (3) month(s). Also enclosed is a Form PTO-2038 authorizing a charge in the amount of \$510.00 to cover the required fee for a three-month extension of time. In the event the Form PTO-2038 is inadvertently omitted, is unsigned, or is insufficient in amount, the Commissioner is authorized to charge any necessary fees, or credit overpayment, to the Deposit Account of Wisner & Associates, Account No. 50-0965 (NIGA,003).

Respectfully submitted,

Mark R. Wisner

Registration No. 30,603

Wisner & Associates

1177 West Loop South, Suite 400

Houston, Texas 77027-9012

Telephone: (713) 785.0555

Facsimile: (713) 785.0561

Date: March 27, 2006

ATTORNEY FOR APPLICANT

03/30/2006 SDENB0B1 00000036 09910414

01 FC:1051

130.00 DP

01 FC:2253 510.00 DA

04/07/2006 PZIMMER 00000001 500965 09910414

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